

# Hind Swaraj And Other Writings Mahatma Gandhi

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The Diary of Manu Gandhi

## Hinduism and Ecology

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Bhagat Singh is a name that became synonymous with revolution in India's struggle for Independence. This young boy brought about a change in the way people thought about freedom. He was well read and fought extensively for rights – his own, his comrades' and his countrymen's. A discussion with a friend soon turned into a matter of self-assessment for Bhagat Singh, leading to a discourse on why he chose to be an atheist. Even in the face of death at a very young age, his uncanny observation leads to his putting forth some pertinent questions. On another occasion, he was disappointed with his father's plea in court for his innocence and chose to write a letter to him. This book is a collection of eighteen of his valued writings from within the walls of prison and outside it, which show us the resolve in his words, and the bravery in his acts subsequently.

### **Antinomies of Modernity**

### **Three Early Modern Utopias**

A new edition of the classic work of one of the most important modern British liberal theorists.

### **Samskara**

In his translator's preface to the revised edition of Gandhiji's autobiography, Mahadev Desai stated: It has now undergone careful revision, and from the point of view of language, it has had the benefit of careful revision by a revered friend, who, among

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many other things, has the reputation of being an eminent English scholar. The identity of the 'revered friend' was not disclosed, nor were the extent and nature of changes recorded. This concordance table reconstructs the entire process of revision and provides a detailed analysis of the changes made by Sir V S Srinivasas Sastri.

### **The Power of Nonviolent Resistance**

Biometric identification and registration systems are being proposed by governments and businesses across the world. Surprisingly they are under most rapid, and systematic, development in countries in Africa and Asia. In this groundbreaking book, Keith Breckenridge traces how the origins of the systems being developed in places like India, Mexico, Nigeria and Ghana can be found in a century-long history of biometric government in South Africa, with the South African experience of centralized fingerprint identification unparalleled in its chronological depth and demographic scope. He shows how empire, and particularly the triangular relationship between India, the Witwatersrand and Britain, established the special South African obsession with biometric government, and shaped the international politics that developed around it for the length of the twentieth century. He also examines the political effects of biometric registration systems, revealing their consequences for the basic workings of the institutions of democracy and authoritarianism.

### **Hobhouse: Liberalism and Other Writings**

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Mahatma Gandhi wrote Hind Swaraj or Indian Home Rule in his native language, Gujarati, while travelling from London to South Africa onboard SS Kildonan Castle between November 13 and November 22, 1909. In the book Mahatma Gandhi gives a diagnosis for the problems of humanity in modern times, the causes, and his remedy. The Gujarati edition was banned by the British on its publication in India. Gandhi then translated it into English. The English edition was not banned by the British, who rightly concluded that the book would have little impact on the English-speaking Indians' subservience to the British and British ideas.

### **Gandhi, Freedom, and Self-rule**

Unconditional Equality examines Mahatma Gandhi's critique of liberal ideas of freedom and equality and his own practice of a freedom and equality organized around religion. It reconceives satyagraha (passive resistance) as a politics that strives for the absolute equality of all beings. Liberal traditions usually affirm an abstract equality centered on some form of autonomy, the Kantian term for the everyday sovereignty that rational beings exercise by granting themselves universal law. But for Gandhi, such equality is an "equality of sword"—profoundly violent not only because it excludes those presumed to lack reason (such as animals or the colonized) but also because those included lose the power to love (which requires the surrender of autonomy or, more broadly, sovereignty). Gandhi professes instead a politics organized around dharma, or religion. For him, there

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can be “no politics without religion.” This religion involves self-surrender, a freely offered surrender of autonomy and everyday sovereignty. For Gandhi, the “religion that stays in all religions” is satyagraha—the agraha (insistence) on or of satya (being or truth). Ajay Skaria argues that, conceptually, satyagraha insists on equality without exception of all humans, animals, and things. This cannot be understood in terms of sovereignty: it must be an equality of the minor.

### **Ayya's Accounts**

Hind Swaraj is Mahatma Gandhi's fundamental work. Not only is it key to understanding his life and thoughts, but also the politics of South Asia in the first half of the twentieth century. Celebrating 100 years since Hind Swaraj was first published in a newspaper, this centenary edition includes a new Preface and Editor's Introduction, as well as a new chapter on 'Gandhi and the 'Four Canonical Aims of Life'. The volume presents a critical edition of the 1910 text of Hind Swaraj, fully annotated and including Gandhi's own Preface and Foreword (not found in other editions). Anthony J. Parel sets the work in its historical and political contexts and analyses the significance of Gandhi's experiences in England and South Africa. The second part of the volume contains some of Gandhi's other writings, including his correspondence with Tolstoy and Nehru.

### **Liberalism, Imperialism, and the Historical Imagination**

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This book has been considered by academicians and scholars of great significance and value to literature. This forms a part of the knowledge base for future generations. So that the book is never forgotten we have represented this book in a print format as the same form as it was originally first published. Hence any marks or annotations seen are left intentionally to preserve its true nature.

### **Code Swaraj**

Born out of a meditation on the ideas of the nation state and nationalism, and what the new power structures and centres mean for the very idea of India, Hindutva or Hind Swaraj is a manifesto - written in the form of aphorisms, using shifting tones and styles to make a deep, elegant and heartfelt point about the human cost of radicalization. This last work of Jnanpith award winner and pre-eminent writer U.R. Ananthamurthy is a creative response to the rise of Hindutva nationalism in India. Juxtaposing V.D. Savarkar's idea of Hindutva with M.K. Gandhi's concept of Hind Swaraj, the book examines the two directions that were open to India at the time of Independence.

### **Mahatma Gandhi**

The Gandhi Reader collects the significant writings by and about Mahatma Gandhi, culled from 500 volumes, newspapers, and magazines. Here is Gandhi in his own words and those of his closest associates, including selections from his autobiography;

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descriptions of Gandhi by Romain Rolland, Jawaharlal Nehru, Rabindranath Tagore, Louis Fischer; Gandhi's letters to Roosevelt, Hitler, Chiang Kai-shek; and many of his most famous addresses.

### **Reverence, Resistance and Politics of Seeing the Indian National Flag**

This comprehensive Gandhi reader provides an essential new reference for scholars and students of his life and thought. It is the only text available that presents Gandhi's own writings, including excerpts from three of his books-An Autobiography: The Story of My Experiments with Truth, Satyagraha in South Africa, Hind Swaraj (Indian Home Rule)-a major pamphlet, Constructive Programme: Its Meaning and Place, and many journal articles and letters along with a biographical sketch of his life in historical context and recent essays by highly regarded scholars. The writers of these essays-hailing from the United States, Canada, Great Britain and India, with academic credentials in several different disciplines-examine his nonviolent campaigns, his development of programs to unify India, and his impact on the world in the second half of the twentieth century and the beginning of the twenty-first. Gandhi's Experiments with Truth provides an unparalleled range of scholarly material and perspectives on this enduring philosopher, peace activist, and spiritual guide.

### **The Selected Works of Mahatma Gandhi: Satyagraha in South Africa**

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This book examines the ways in which imperial agendas informed the writing of history in nineteenth-century Britain and how historical writing transformed imperial agendas. Using the published writings and personal papers of Walter Scott, J. A. Froude, James Mill, Rammohun Roy, T. B. Macaulay, E. A. Freeman, W. E. Gladstone, and J. R. Seeley among others, Theodore Koditschek sheds light on the role of the historical imagination in the establishment and legitimation of liberal imperialism. He shows how both imperialists and the imperialized were drawn to reflect back on the Empire's past as a result of the need to construct a modern, multi-national British imperial identity for a more economically expansive and enlightened present. By tracing the imperial lives and historical works of these pivotal figures, Theodore Koditschek illuminates the ways in which discourse altered practice, and vice versa, as well as how the history of Empire was continuously written and re-written.

### **Gandhi's Experiments with Truth**

Thomas More: Utopia/ Francis Bacon: New Atlantis/Henry Neville: The Isle of Pines With the publication of Utopia (1516), Thomas More introduced into the English language not only a new word, but a new way of thinking about the gulf between what ought to be and what is. His Utopia is at once a scathing analysis of the shortcomings of his own society, a realistic suggestion for an alternative mode of social organization, and a satire on unrealistic idealism. Enormously influential, it remains a

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challenging as well as a playful text. This edition reprints Ralph Robinson's 1556 translation from More's original Latin together with letters and illustrations that accompanied early editions of Utopia. Utopia was only one of many early modern treatments of other worlds. This edition also includes two other, hitherto less accessible, utopian narratives. New Atlantis (1627) offers a fictional illustration of Francis Bacon's visionary ideal of the role that science should play in the modern society. Henry Neville's The Isle of Pines (1668), a precursor of Defoe's Robinson Crusoe, engages with some of the sexual, racial, and colonialist anxieties of the end of the early modern period. Together these texts illustrate the diversity of the early modern utopian imagination, as well as the different purposes to which it could be put. ABOUT THE SERIES: For over 100 years Oxford World's Classics has made available the widest range of literature from around the globe. Each affordable volume reflects Oxford's commitment to scholarship, providing the most accurate text plus a wealth of other valuable features, including expert introductions by leading authorities, helpful notes to clarify the text, up-to-date bibliographies for further study, and much more.

### **Gandhi: 'Hind Swaraj' and Other Writings South Asian Edition**

Some works are translations from Gujarati.

### **Gandhi: 'Hind Swaraj' and Other Writings Centenary Edition**

"In this volume, scholars of Hinduism, Hindu practitioners, and environmental activists discuss the past history and future prospects for the development of environmentally responsive forms of Hinduism. Topics include the Vedic viewpoint on nature, the potential contribution of Gandhian thought, forest ecology in India, the degradation and damming of river systems, and Hindu grassroots approaches to environmental restoration."--BOOK JACKET.

## **Gandhi's Vision and Values**

Gandhi was the creator of a radical style of politics that has proved effective in fighting insidious social divisions within India and elsewhere in the world. How did this new form of politics come about? David Hardiman shows that it was based on a larger vision of an alternative society, one that emphasized mutual respect, resistance to exploitation, nonviolence, and ecological harmony. Politics was just one of the many directions in which Gandhi sought to activate this peculiarly personal vision, and its practice involved experiments in relation to his opponents. From representatives of the British Raj to Indian advocates of violent resistance, from right-wing religious leaders to upholders of caste privilege, Gandhi confronted entrenched groups and their even more entrenched ideologies with a deceptively simple ethic of resistance. Hardiman examines Gandhi's ways of conducting his conflicts with all these groups, as well as with his critics on the left and representatives of the Dalits. He also explores another key issue in Gandhi's life and legacy: his ideas about and attitudes

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toward women. Despite inconsistencies and limitations, and failures in his personal life, Gandhi has become a beacon for posterity. The uncompromising honesty of his politics and moral activism has inspired such figures as Jayaprakash Narayan, Medha Patkar, Martin Luther King Jr., Nelson Mandela, and Petra Kelly and influenced a series of new social movements -- by environmentalists, antiwar campaigners, feminists, and human rights activists, among others -- dedicated to the principle of a more just world.

### **Tamil Brahmins**

These six essays present an outsider's view of Western norms of progress, rationality, and maturity, and offer an alternate perspective on oppression in modern times. Well-known psychologist and social theorist Ashis Nandy stresses the importance of considering world views held by the "non-modern" cultures of the Third World in formulating a more humane and less technologically preoccupied vision of progress. Institutionalized oppression is seen as a process which co-opts the physical and psychological worlds of its victims and destroys the basis of all dissenting visions of a just world. Concluding with an essay on Gandhi and his critical reaction to Western civilization, this book is an important contribution to political science, sociology, psychology, and South Asian studies.

### **Why I am an Atheist and Other Works**

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Ayya's Accounts explores the life of an ordinary man— orphan, refugee, shopkeeper, and grandfather— during a century of tremendous hope and upheaval. Born in colonial India into a despised caste of former tree climbers, Ayya lost his mother as a child and came of age in a small town in lowland Burma. Forced to flee at the outbreak of World War II, he made a treacherous 1,700-mile journey by foot, boat, bullock cart, and rail back to southern India. Becoming a successful fruit merchant, Ayya educated and eventually settled many of his descendants in the United States. Luck, nerve, subterfuge, and sorrow all have their place along the precarious route of his advancement. Emerging out of tales told to his American grandson, Ayya's Accounts embodies a simple faith—that the story of a place as large and complex as modern India can be told through the life of a single individual.

### **Gandhi: 'Hind Swaraj' and Other Writings**

This volume explores the central role of language across all aspects of public and private life in Africa.

### **The Mahatma and the Poet**

This book is a collection of letters and debates exchanged between Mahatma Gandhi and Rabindranath Tagore between 1915 and 1941. The introduction by the compiler examines the historical context of the correspondence and provides an overview of the major issues discussed.

## **The Cambridge Companion to Gandhi**

Hind Swaraj is Mahatma Gandhi's fundamental work. Not only is it key to understanding his life and thoughts, but also the politics of South Asia in the first half of the twentieth century. Celebrating 100 years since Hind Swaraj was first published in a newspaper, this centenary edition includes a new Preface and Editor's Introduction, as well as a new chapter on 'Gandhi and the 'Four Canonical Aims of Life''. The volume presents a critical edition of the 1910 text of Hind Swaraj, fully annotated and including Gandhi's own Preface and Foreword (not found in other editions). Anthony J. Parel sets the work in its historical and political contexts and analyses the significance of Gandhi's experiences in England and South Africa. The second part of the volume contains some of Gandhi's other writings, including his correspondence with Tolstoy and Nehru.

## **Gandhi in His Time and Ours**

Mahatma Gandhi's fundamental work - a key to understanding both his life and thought, and South Asian politics in the twentieth century.

## **Hind Swaraj**

In time for the 150th anniversary of his birth comes a specially curated collection of Mahatma Gandhi's writings on nonviolent resistance and activism.

## **The Gandhi Reader**

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"Muslim Zion" argues that Pakistan has never been a nation-state, grounded in the historic connections of lands and peoples. Just as Israel is the only Jewish state, Pakistan is the only Muslim state to make religion the sole basis of its nationality. Faisal Devji offers a penetrating critique of founding a state on nothing but the idea of belonging.

### **Language and Development in Africa**

Counterpower is the power to remove the power of the 'haves', and no major campaign has been successful without it.

### **Village Swaraj**

Novel about a decaying Brahmin colony in a South Indian village.

### **An Autobiography or The Story of My Experiments with Truth**

Antinomies of Modernity asserts that concepts of race, Orient, and nation have been crucial to efforts across the world to create a sense of place, belonging, and solidarity in the midst of the radical discontinuities wrought by global capitalism. Emphasizing the continued salience at the beginning of the twenty-first century of these supposedly nineteenth-century ideas, the essays in this volume stress the importance of tracking the dynamic ways that race, Orient, and nation have been reworked and used over time and in particular geographic locations.

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Drawing on archival sources and fieldwork, the contributors explore aspects of modernity within societies of South Asia, the Middle East, and Africa. Whether considering how European ideas of Orientalism became foundational myths of Indian nationalism; how racial caste systems between blacks, South Asians, and whites operate in post-apartheid South Africa; or how Indian immigrants to the United States negotiate their identities, these essays demonstrate that the contours of cultural and identity politics did not simply originate in metropolitan centers and get adopted wholesale in the colonies. Colonial and postcolonial modernisms have emerged via the active appropriation of, or resistance to, far-reaching European ideas. Over time, Orientalism and nationalist and racialized knowledges become indigenized and acquire, for all practical purposes, a completely "Third World" patina. Antinomies of Modernity shows that people do make history, constrained in part by political-economic realities and in part by the categories they marshal in doing so. Contributors. Neville Alexander, Andrew Barnes, Vasant Kaiwar, Sucheta Mazumdar, Minoo Moallem, Mohamad Tavakoli-Targhi, A. R. Venkatachalapathy, Michael O. West

### **Unconditional Equality**

A Book that Transformed America "Friendship is first, Friendship last. But it is equally impossible to forget our Friends, and to make them answer to our ideal."- Civil Disobedience, Henry David Thoreau Civil Disobedience was Thoreau's first published book and

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continues to transform American discourse. It is unusual for its symbolism and structure, its criticism of Christian institutions, and its many-layered storytelling. This Xist Classics edition has been professionally formatted for e-readers with a linked table of contents. This eBook also contains a bonus book club leadership guide and discussion questions. We hope you'll share this book with your friends, neighbors and colleagues and can't wait to hear what you have to say about it. Xist Publishing is a digital-first publisher. Xist Publishing creates books for the touchscreen generation and is dedicated to helping everyone develop a lifetime love of reading, no matter what form it takes.

### **Why Gandhi Still Matters**

This volume presents an original account of Mahatma Gandhi's four meanings of freedom: as sovereign national independence, as the political freedom of the individual, as freedom from poverty, and as the capacity for self-rule or spiritual freedom. In this volume, seven leading Gandhi scholars write on these four meanings, engaging the reader in the ongoing debates in the East and the West and contributing to a new comparative political theory.

### **Civil Disobedience**

Close to 150 years after he was born, how relevant is Mahatma Gandhi? In our country, he is revered as the Father of the Nation; his face still adorns currency notes, postage stamps and government offices;

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streets and welfare schemes continue to be named after him but has he been reduced to a mere symbol? Do his values, message and sacrifice have any meaning for us in the twenty-first century? In *Why Gandhi Still Matters*, the Mahatma's grandson and award-winning writer and scholar Rajmohan Gandhi, appraises Gandhi and his legacy by examining some of his most famous (and often most controversial) ideas, beliefs, actions, successes and failures. He analyses Gandhi's commitment to democracy, secularism, pluralism, equality and non-violence, his gift to the world of satyagraha, the key strategies in his fight for India's freedom, his opposition to caste discrimination, and his equations with Churchill, Jinnah and Ambedkar, as also his failings as a human being and family man. Taken together, the author's insights present an unsentimental view of aspects of Gandhi's legacy that have endured and those that have been cast aside by power-hungry politicians, hate groups, casteist organizations, venal industrialists, terrorists, and other enemies of India's promise.

### **Counterpower**

India today faces the onslaught of multinational investment and globalization in every sector of its economy but more so in agriculture. Will the new economic policy relieve the hunger of, or provide remunerative jobs to, the millions living in rural India? In order to answer this question, Vivek Pinto explores the basis for reconstructing a more harmonious, poverty-free, nonviolent, and self-reliant society

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based on the ethical and moral principles with which Mahatma Gandhi experimented. This book successfully explicates Gandhi's vision of a remarkable, constructive and inward-looking programme for reconstructing a truly independent, self-reliant and spiritual nation.

### **Gandhi's Philosophy and the Quest for Harmony**

Anthony Parel affords a new perspective on the philosophy of Mahatma Gandhi. He explores how Gandhi connected the spiritual with the temporal. Parel shows how Gandhi, drawing on the Indian time-honoured theory of the purusharthas or 'the aims of life', fitted his ethical, political, aesthetic and religious ideas together. In this way Gandhi challenged the notion which prevailed in Indian society that a rift existed between the secular and the spiritual, the political and the contemplative life.

### **Hindutva or Hind Swaraj**

Dennis Dalton's classic account of Gandhi's political and intellectual development focuses on the leader's two signal triumphs: the civil disobedience movement (or salt satyagraha) of 1930 and the Calcutta fast of 1947. Dalton clearly demonstrates how Gandhi's lifelong career in national politics gave him the opportunity to develop and refine his ideals. He then concludes with a comparison of Gandhi's methods and the strategies of Martin Luther King Jr. and Malcolm X, drawing a fascinating juxtaposition that

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enriches the biography of all three figures and asserts Gandhi's relevance to the study of race and political leadership in America. Dalton situates Gandhi within the "clash of civilizations" debate, identifying the implications of his work on continuing nonviolent protests. He also extensively reviews Gandhian studies and adds a detailed chronology of events in Gandhi's life.

### **Gandhi: 'Hind Swaraj' and Other Writings**

#### **Traditions, Tyranny, and Utopias**

Hind Swaraj is Mahatma Gandhi's fundamental work. Not only is it key to understanding his life and thoughts, but also the politics of South Asia in the first half of the twentieth century. Celebrating 100 years since Hind Swaraj was first published in a newspaper, this centenary edition includes a new Preface and Editor's Introduction, as well as a new chapter on 'Gandhi and the 'Four Canonical Aims of Life''. The volume presents a critical edition of the 1910 text of Hind Swaraj, fully annotated and including Gandhi's own Preface and Foreword (not found in other editions). Anthony J. Parel sets the work in its historical and political contexts and analyses the significance of Gandhi's experiences in England and South Africa. The second part of the volume contains some of Gandhi's other writings, including his correspondence with Tolstoy and Nehru.

#### **Biometric State**

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Manu Gandhi, M.K. Gandhi's grand-niece, joined him in 1943 at the age of fifteen. An aide to Gandhi's ailing wife Kasturba in the Aga Khan Palace prison in Pune, Manu remained with him until his assassination. She was a partner in his final yajna, an experiment in Brahmacharya, and his invocation of Rama at the moment of his death. Spanning two volumes, *The Diary of Manu Gandhi* is a record of her life and times with M.K. Gandhi between 1943 and 1948.

Authenticated by Gandhi himself, the meticulous and intimate entries in the diary throw light on Gandhi's life as a prisoner and his endeavour to establish the possibility of collective non-violence. They also offer a glimpse into his ideological conflicts, his efforts to find his voice, and his lonely pilgrimage to Noakhali during the riots of 1946. The first volume (1943-44) chronicles the spiritual and educational pursuits of an adolescent woman who takes up writing as a mode of self-examination. The author shares a moving portrait of Kasturba Gandhi's illness and death and also unravels the deep emotional bond she develops with Gandhi, whom she calls her 'mother'.

### **Muslim Zion**

Even today, six decades after his assassination in January 1948, Mahatma Gandhi is still revered as the father of the Indian nation. His intellectual and moral legacy, and the example of his life and politics, serve as an inspiration to human rights and peace movements, political activists and students. This book, comprised of essays by renowned experts in the fields of Indian history and philosophy, traces

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Gandhi's extraordinary story. The first part of the book explores his transformation from a small-town lawyer during his early life in South Africa into a skilled political activist and leader of civil resistance in India. The second part is devoted to Gandhi's key writings and his thinking on a broad range of topics, including religion, conflict, politics and social relations. The final part reflects on Gandhi's image and on his legacy in India, the West, and beyond.

### **Hind Swaraj, Or, Indian Home Rule**

The Tamil Brahmins were a traditional, mainly rural, high-caste elite who have been transformed into a modern, urban, middle-class community since the late nineteenth century. Many Tamil Brahmins today are in professional and managerial occupations, such as engineering and information technology; most of them live in Chennai and other Tamil Nadu towns, but others have migrated to the rest of India and overseas. This book, which is mainly based on the authors ethnographic research, describes and analyses this transformation. It is also a study of how and why the Tamil Brahmins privileged status within a hierarchical society has been perpetuated in the face of both a strong anti-Brahmin movement in Tamil Nadu, and a series of wider social, cultural, economic, political, and ideological changes that might have been expected to undermine their position completely. The major topics discussed include Brahmin rural society, urban migration and urban ways of life, education and employment, the position of women, and religion and culture. The Tamil

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Brahmans class position, including the internal division into the upper- and lower-middle classes, and the process of class reproduction, are examined closely to analyze the congruence between Tamil Brahmanhood and middle classness, which as comparison with other Brahman and non-Brahman groups shows is highly unusual in contemporary India."

### **The Diary of Manu Gandhi**

This book studies the politics that make the tricolour flag possibly the most revered of the symbols, icons and markers associated with nation and nationalism in twentieth-century India. The emphasis on the flag as a visual symbol aims to question certain dominant assumptions about visibility. Anchored on Mahatma Gandhi's 'believing eye', this study reveals specificities of visual experience in the South Asian milieu. The account begins with a survey of the pre-colonial period, focuses on colonial lives of the flag, and then moves ahead to explain the contemporary dynamics of seeing the flag in India. The Flag Satyagraha of Jubblepore and Nagpur in 1922-23, the adoption of the Congress Flag in 1931, the resolution for the future flag in the Constituent Assembly of India in 1947, the history of the colour saffron, and the codes governing the flag, as well as legal cases, are all explored in depth in this book.

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