

Power And Restraint The Moral Dimension Of Police Work

The Parable of the Tribes
An Introduction to Ethics
Culture and Restraint
Individual Liberty, legal, moral, and licentious; in which the political fallacies of J. S. Mill's Essay "On Liberty" are pointed out. By Index
The Elements of Moral Science
Nuclear Deterrence and Moral Restraint
A Manual of Moral Philosophy, with quotations and references for the use of Students
Encyclopaedia of Religion and Ethics
The Metaphysics of World Order
Encyclopaedia of Religion and Ethics: Suffering-Zwingli
Miscellaneous pieces on moral science and philosophy, and on doctrinal and practical theology; with public letters on various important subjects
Essay on Instinct, and Its Physical and Moral Relations
Handled with Discretion
The Elements of Ethics
The Power of Restraint
International Journal of Ethics
War, Peace, and Prosperity in the Name of God
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The Poetics of Grace: Christian Ethics as Theodicy
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Types of Ethical Theory (Two Volumes in One)
Investigation of Concentration of Economic Power
Gender and Power in Britain 1640-1990
The Tangled Bank
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A Treatise on the Power of Special Taxation
Elements of Morals
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The Parable of the Tribes

What is God doing about a world marked by conflict and division? What about a world in which our technologies promise great good but also threaten our existence? What is God doing in a world where the demands for accumulation and acquisition create division and despair? Can Christians hope to be of positive influence in a world that does not always support, reflect, or even understand Christian commitments? Christian ethics often raises such questions as these, and the possible answers vary widely. Paul's Letter to the Ephesians is a tremendous resource for exploring a faithful response to perhaps the toughest question of all: what is God doing about evil? The role of Christian ethics is to take seriously the challenge that, whatever God is doing, God calls us to participate in a distinctive task that embraces our own commitments and labors within the divine purpose. Ephesians says that God has taken the initiative to pursue that purpose and, remarkably, offers that we ourselves are part of the answer to the question, what is God doing about evil?

An Introduction to Ethics

Culture and Restraint

Individual Liberty, legal, moral, and licentious; in which the political fallacies of J. S. Mill's Essay "On Liberty" are pointed out. By Index

To shed light on the tensions he observed between Jewish perceptions of power versus political realities which "are often the cause of misguided political decisions," like Israel's Lebanese War Biale analyzes Jewish history from the point of view of politics and power. The author of Gershom Scholem: Kabbalah and Counter-History here challenges the conventions of what he terms the Jewish "mythical past": the anachronistic interpretation that the Diaspora, which occurred between the fall of an independent Jewish commonwealth in A.D. 70 and the rebirth of the State of Israel in 1948, was politically impotent, and, conversely, that the First and Second Temple periods were eras of full Jewish national sovereignty.

The Elements of Moral Science

Nuclear Deterrence and Moral Restraint

A Manual of Moral Philosophy, with quotations and references for the use of Students

Includes section "Book reviews".

Encyclopaedia of Religion and Ethics

This is a new view of the role of power in social evolution. It shows how, as human societies evolved, intersocietal conflicts necessarily developed, and how humanity can choose peace over war.

The Metaphysics of World Order

Encyclopaedia of Religion and Ethics: Suffering-Zwingli

Cohen and Feldberg use a moral perspective grounded in the social contract to define the responsibilities assumed by the police when they accept the authority to

govern. Part I develops a system of ethical standards by which to measure responsible police behavior: fair access, public trust, safety and security, teamwork, and objectivity. In Part II, the book applies these standards to several familiar yet challenging cases encountered daily in municipal patrol work, illustrating how police officers can develop appropriate moral responses to complex and difficult circumstances.

Miscellaneous pieces on moral science and philosophy, and on doctrinal and practical theology; with public letters on various important subjects

Essay on Instinct, and Its Physical and Moral Relations

Handled with Discretion

The Elements of Ethics

The Power of Restraint

International Journal of Ethics

An examination and assessment of arguments for two central tendencies in current nuclear strategy--mutual assured destruction and nuclear utilization target selections-- includes implications for strategic policy.

War, Peace, and Prosperity in the Name of God

In response to the confluence of moral uncertainty with the increase of human power to alter nature, and through critical integration of the philosophical naturalism of Hans Jonas and the critical religious naturalism of James M. Gustafson, *The Tangled Bank* argues for an ecotheological ethics of responsible participation. By making the case that the moral pressures of our time call for a vision that is as deeply naturalistic as it is deeply theological, a critical perspective is advanced that is attuned to human embeddedness within nature as well as to human distinctiveness. In support of this, a moral anthropological method is deployed as a creative new way to integrate the comparative, critical, and constructive tasks of theological ethics. The insights of Hans Jonas and James M.

Gustafson, interpreted comparatively for the first time, are critically drawn together to suggest new directions for scholarship and teaching in theology and religion and science studies.

Power and Restraint

The Poetics of Grace: Christian Ethics as Theodicy

Yale Alumni Weekly

Types of Ethical Theory (Two Volumes in One)

Gender and Power in Britain is an original and exciting history of Britain from the early modern period to the present focusing on the interaction of gender and power in political, social, cultural and economic life. Using a chronological framework, the book examines: * the roles, responsibilities and identities of men and women * how power relationships were established within various gender systems * how women and men reacted to the institutions, laws, customs, beliefs

and practices that constituted their various worlds * class, racial and ethnic considerations * the role of empire in the development of British institutions and identities * the civil war * twentieth century suffrage * the world wars * industrialisation * Victorian morality.

Investigation of Concentration of Economic Power

This collection of essays examines the nature of police discretion and its many varieties. The essays explore the kinds of judgment calls police officers frequently must make : When should they get involved? Whom should they watch? What constitutes a disturbance of the peace? What resources should be devoted to a situation? Does social welfare take precedence over law enforcement? Under what conditions, if any, may police officers engage in selective enforcement of the law? Each essay or pair of essays is followed by a response, presenting contradictory or supplementary views.

Gender and Power in Britain 1640-1990

The Tangled Bank

Online Library Power And Restraint The Moral Dimension Of Police Work

At the end of the nineteenth century, the United States emerged as an economic colossus in command of a new empire. Yet for the next forty years the United States eschewed the kind of aggressive grand strategy that had marked other rising imperial powers in favor of a policy of moderation. In *Power and Restraint*, Jeffrey W. Meiser explores why the United States—counter to widely accepted wisdom in international relations theory—chose the course it did. Using thirty-four carefully researched historical cases, Meiser asserts that domestic political institutions and culture played a decisive role in preventing the mobilization of resources necessary to implement an expansionist grand strategy. These factors included traditional congressional opposition to executive branch ambitions, voter resistance to European-style imperialism, and the personal antipathy to expansionism felt by presidents like Woodrow Wilson and Franklin Roosevelt. The web of resilient and redundant political restraints halted or limited expansionist ambitions and shaped the United States into an historical anomaly, a rising great power characterized by prudence and limited international ambitions.

The Monthly Magazine

A Treatise on the Power of Special Taxation

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Focuses attention on the often overlooked ethical dimension of international relations and illustrates the degree to which some of the Great Powers are conscious of their special moral and practical obligations.

Elements of Morals

Manual of Moral Philosophy

Power and Responsibility in World Affairs

Reflections at the Conclusion of the War:

The current crisis clearly demonstrates that our model of society has reached its limits. The time has come to recognize that our affluent societies have more than enough to meet their essential material needs - provided it is done fairly. The time has also come to question whether we are going to live with less, rather than more money. We have the necessary means to do so, provided we accept this as an irrevocable principle of our lives. Rather than losing heart, this crisis can instead

awaken within us unprecedented creative forces so that together, we can construct a satisfying world for heart, mind and spirit. In the face of a joyless society of overabundance, the "power of restraint" represents a realistic alternative. As a liberating moral and physical force, it is a political act of legitimate resistance to this juggernaut that is destroying the planet and isolating the individual. The time has come to break free of these bulimic habits and the constant quest for more and more. Pierre Rabhi adopted this way of life many years ago ; he offers us a form of simplicity and gratitude which gives meaning to our existence, along with a unique sense of lightness : the power of restraint.

The Philosophy of the Moral Feelings Second Edition

Ethics

Unity

Power and Restraint

A synthesis of the lifelong thinking of British theologian philosopher James Martineau, this astonishing work, written when he was 80 and published in 1885, continues to offer important insight into the borderlands between faith and reason. A devout champion of Christianity, Martineau was also one of the first religious thinkers to recognize the import of Darwin's theory of evolution, and here, he interprets and applies ethics-which he defines as "the doctrine of human character"-in a world undergoing a radical paradigm shift. This work, originally published in two volumes, is presented here as one omnibus edition. JAMES MARTINEAU (1805-1883) was a British religious philosopher, instrumental in the development of Unitarianism and Transcendentalism. He was the professor of mental and moral philosophy and political economy at the Manchester New College for almost 50 years. Martineau was an editor and contributor at several notable literary publications, and his works include Types of Ethical Theory, The Study of Religion, and The Seat of Authority in Religion.

Defilement, Moral Purity, and Transgressive Power

Power and Morality

The Principles of Morals

Includes section "Book reviews."

The elements of moral science, with notes and analysis by J. Angus

In this book, Nicolas Laos studies the meaning of the terms "world" and "order," the moral dimensions of each world order model, and wider issues of meaning and interpretation generated by humanity's attempt to live in a meaningful world and to find the logos of the beings and things in the world. The aim of this book is to propose a unified theory of world order (i.e., a theory that combines philosophy, theology, and political theory). In this context, the author provides a thought-provoking (re)interpretation of classical philosophy (placing particular emphasis on Platonism), an in-depth inquiry into medieval philosophy and spirituality (placing particular emphasis on the cultural differences between the Greek East and the Latino-Frankish West), and an intellectually challenging review and evaluation of modern Western philosophy (including Descartes, Spinoza, Leibniz, Locke, Berkeley, Hume, Rousseau, Kant, Hegel, Kierkegaard, Husserl, and Heidegger) and of Nietzsche's and the postmodernists' revolt against modernity. He then elucidates the philosophical foundations and "pedigree" of each of the three basic

political theories of modernity (i.e., Liberalism, Communism, and Fascism), and he studies the basic theoretical debates in International Relations, Geopolitics, and Noopolitics. Finally, Laos proposes a new, "fourth," political theory which he calls "metaphysical republicanism."

Power & Powerlessness in Jewish History

Castalia Communications' posters have been putting answers up on the walls for generations of musicians. The original Guitar poster is still the most complete guide to the guitar ever made. It contains a wealth of information for all guitar players, no matter what styles they play or their levels of musical accomplishment. Poster includes: Movable Chord & Scale Forms * Chord & Scale Table * Table of Keys * Notes of the Neck * Basic Chords * Open Tunings * Circle of Fifths * Great Staff * and more!

The Philosophy of the Moral Feelings

Differences among religious communities have motivated—and continue to motivate—many of the deadliest conflicts in human history. But how did political power and organized religion become so thoroughly intertwined? And how have religion and religiously motivated conflicts affected the evolution of societies

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throughout history, from demographic and sociopolitical change to economic growth? War, Peace, and Prosperity in the Name of God turns the focus on the “big three monotheisms”—Judaism, Islam, and Christianity—to consider these questions. Chronicling the relatively rapid spread of the Abrahamic religions among the Old World, Murat Iyigun shows that societies that adhered to a monotheistic belief in that era lasted longer, suggesting that monotheism brought some sociopolitical advantages. While the inherent belief in one true god meant that these religious communities had sooner or later to contend with one another, Iyigun shows that differences among them were typically strong enough to trump disagreements within. The book concludes by documenting the long-term repercussions of these dynamics for the organization of societies and their politics in Europe and the Middle East.

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